

JC960 U.S. PTO
11/16/00

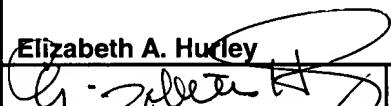
UTILITY INVENTION APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>		Attorney Docket No. GI 5000 IV CON	Total Pages 63
First Named Inventor or Application Identifier 11-17-00 A			
APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>		ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231	
1. Fee Transmittal Form <input checked="" type="checkbox"/> <i>(Submit an original, and a duplicate for fee processing)</i>		6. Microfiche Computer Program (<i>Appendix</i>) <input type="checkbox"/>	
2. Specification <input checked="" type="checkbox"/> 44 (+preliminary amendment filed April 30, 1997, in 08/846,344) (2 pages) <i>(preferred arrangement set forth below)</i> - Descriptive title of the invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (<i>if filed</i>) - Detailed Description - Claim(s) - Abstract of the Disclosure		7. Nucleotide and/or Amino Acid Sequence Submission <i>(If applicable, all necessary)</i> a. Computer Readable Copy <input type="checkbox"/> b. Paper Copy (identical to computer copy) (pp.) <input checked="" type="checkbox"/>	
3. Drawings (35 USC 113) [Total Sheets] <input checked="" type="checkbox"/> - Informal 1		ACCOMPANYING APPLICATION PARTS	
4. Oath or Declaration [Total Pages] <input checked="" type="checkbox"/> 4 a. Signed (copy) <input type="checkbox"/> b. Copy from a prior application (37 CFR 1.63(d)) <input checked="" type="checkbox"/> <i>(for continuation/divisional with Box 17 completed) [Note Box 5 below]</i>		8. Assignment Papers (cover sheet & documents(s)) <input type="checkbox"/>	
I. <u>DELETION OF INVENTOR(S)</u> <input type="checkbox"/> Signed statement attached deleting inventor(s) named in the prior application, See 37 CFR 1.63(d)(2) and 1.33(b).		9. 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney <input checked="" type="checkbox"/> <i>(when there is an assignee)</i>	
5. Incorporation By Reference (<i>useable if Box 4b is checked</i>) <input checked="" type="checkbox"/> The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.		10. English Translation Document (<i>if applicable</i>) <input type="checkbox"/>	
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: Continuation of prior application No.: 08/846,344 <input checked="" type="checkbox"/>		11. Information Disclosure <input checked="" type="checkbox"/> Copies of IDS <input checked="" type="checkbox"/> (Copy of IDSs from parent cases) Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Citations	
		12. Preliminary Amendment [4 Pages] <input checked="" type="checkbox"/>	
		13. Return Receipt Postcard (MPEP 503) <input checked="" type="checkbox"/> <i>(Should be specifically itemized)</i>	
		14. Small Entity <input checked="" type="checkbox"/> Statement filed in prior application, <input type="checkbox"/> Statement(s) <input checked="" type="checkbox"/> Status still proper and desired	
		15. Certified Copy of Priority Document(s) <input type="checkbox"/> <i>(if foreign priority is claimed)</i>	
		16. Other: ..	

JC5114792
11/16/00

11/16/00
JCS60 U.S. PTO

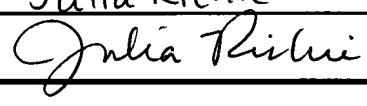
18. CORRESPONDENCE ADDRESS					
Customer Number or Bar Code Label		(Insert Customer No. or Attach bar code label here)		or Correspondence address below	
<input checked="" type="checkbox"/> X					
NAME	American Home Products Corporation				
ADDRESS	Patent & Trademark Office - 2B (Attn: Kay E. Brady) One Campus Drive				
CITY	Parsippany	STATE	NJ	ZIP CODE	07054
COUNTRY	U.S.A.	TELEPHONE	(617) 665-8401	FAX	(617) 876-5851

SUBMITTED BY

Typed or Printed Name	Elizabeth A. Hurley	Reg. No.	41,859
Signature		Date	11.15.2000

CERTIFICATE OF EXPRESS MAILING

I hereby certify that the correspondence marked below is being deposited with the U.S. Postal Service "Express Mail PO to Addressee" service under 37 CFR 1.10 on November 15, Express Mail label no. EL564582449US, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed or printed name	Julia Richie		
Signature		Date	11/15/00